

A Message to the Plieidian

We have received your message as Jonah of Nineveh and have agreed. We thank you for your wisdom and insight into our plight; we needed to be rescued from ourselves.

I am happy to report that we are improving and are in process of managing our situation, but we have noticed your people and their state; we thought we would send a message back, pure, clean and fancy for your perusal. Sometimes the convert is full of zeal while the member is somewhat comfortable in their membership.

That I swore in my anger that I would not share a roof with an uneducated woman, and this still stands (speaking with my fellows).

That we have been blessed by our leaders/gods/archangels this is true yet we seek communion and the sharing of our wealth with you. Behold the finest in this work, for you. We want us to be united in a common goal and vision. We hope this will please you as it has us; we see ourselves in this.

The 10 Gates to Enlightenment (Plieidian/Grey)

ANAMI				
DAYAL (Positive Power)	AKAAL	SACH-KHAND	AGAM	
			ALAKH	
			SAT-LOK	
	MAHA-KAAL	PAARABRAMND	BHAWAR-GUPHA Nih-Akshar	
			Maha-Sunna (Bhavsagar)	
			Sunna	Akshar
KAAL (Negative Power)	KAAL	BHRAMAND (Triple World)	BRAMAND (CAUSAL)	
			AND (SUBTLE)	
			PIND (PHYSICAL)	

What is Anami?...It is a mystery yet it has to do with one's relationship to the divine, the unknowable, the unreachable.

Akaal is the upper reaches of *atma* or the planes of spiritual wisdom. Its gates are three: *agam*, *alakh* and *sat-lok*. It is the upper reaches of Maha-Kaal or the deep mind and is also mysterious.

Maha-kaal is the interface of the mind and the heart to these upper reaches of wisdom. A plane of pure principle.

The beauty of this diagram is that it is showing the regions of bliss as larger than that gates of Kaal, or the mundane world. These gates are also three and must be traversed as well. They are the planes of physicality, the emotional and the lower mind (*Kshar, Agni* or Fire Realm).

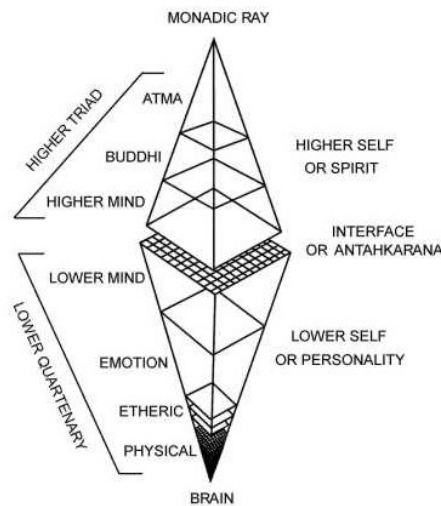
To enter these gates, for they are the first to enter that one must present themselves well in appearance, health and well-being. Secondly, one must have developed emotions and be passionate about their daily work. Thirdly, their mind must be able to control and tame their emotions as well as think clearly and deeply.

These are the gates of Kaal.

I would point out the names of each of the planes, that the lowest *Pind* is not paid too much attention to in this diagram. The reason for this is most of the races are quite advanced and not in need of special counseling in the correct treatment of one's body.

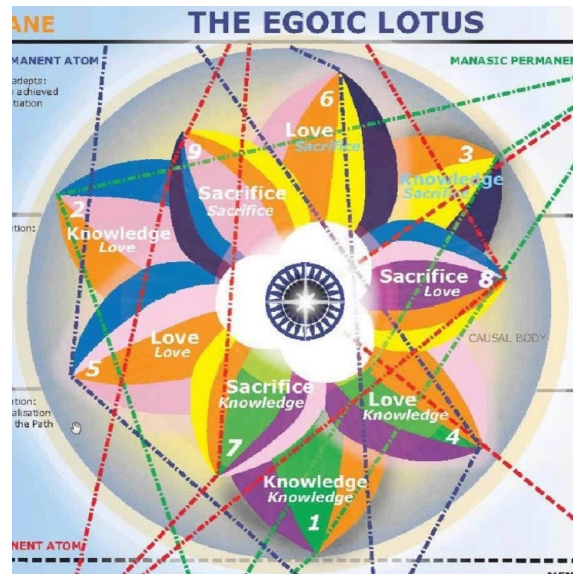
The plane, *And*, is the same; due to the abuses of the astral consciousness by kings and the foolish, the nature of our message is not to focus on this plane, suffice it to say that most have control of their emotional states and have an emotional wisdom that carries them through the day with grace and sureness.

There is an assurance here that Brahama, since it encompasses all things that even our little ones are under its protective influence and part of Brahamand. That one might have an issue with their anger, or physical appetites, or that might not be that smart, this matters not because the divine loves diversity, that there is place for all of us, no matter what our circumstances.



You will see that this diagram parallels our own, that we would present none but the finest to you that we do not consider fine ourselves.

We would have you see another diagram that is instructive.



These are the petals of the Manipura Chakra (according to Bailey). You will notice that these are also three, that the chakra of one's will is made up of: *sacrifice*, *love* and *knowledge*. Located in the center of one's torso, it is the power by which a person goes forward. Meditate if you will on why these three sets of three petals each is called the names they are called.

Still these are of Kaal, or the world of form. Remember this as what we have to share with you primarily is of the upper planes, those that we have seen in you are developed and cherished among your kind: the planes of *the heart*.
